



Artwork by Logan McCormick, 3<sup>rd</sup> grader



ST. PAUL LUTHERAN CHURCH  
ROOTED AND GROWING

July 27, 2025 8:15 am

Large print bulletins are  
available at the Host Station

An \* indicates to please stand if you are able.

**Bold** print indicates congregational responses.

Welcome to St. Paul Lutheran Church!  
We are glad you're here and pray you experience God's presence in worship today. For those visiting, please fill out a visitor card located in the pews and place it in the offering plate or hand to a worship leader.  
Blessings to you and we hope you join us again.

## WELCOME

### CENTERING MUSIC

"Sweet Hour of Prayer"

Gene Clarke

### \*CONFESSION AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, ✠ the Son and the Holy Spirit. **Amen.**

We hear from the First Letter of John, "If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness."

Let us confess our sin in the presence of God and of one another.

*(Pause for reflection)*

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*The Pastor declares the forgiveness of sin.*

**\*GATHERING HYMN**

**#733 "Great Is Thy Faithfulness"**



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy

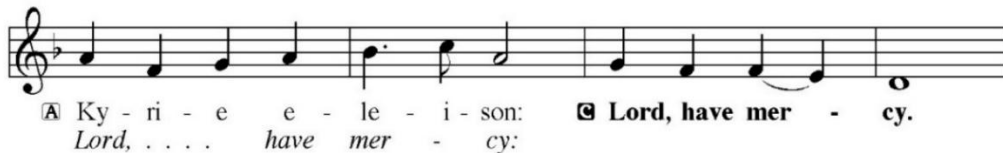


hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

## \*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## \*KYRIE

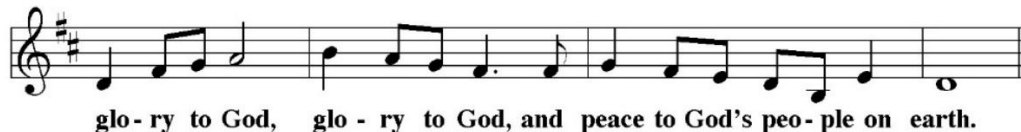


## \*HYMN OF PRAISE

### REFRAIN



### REFRAIN



### REFRAIN

II Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy on us; you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer. **REFRAIN**  
 I For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 II you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther, A - men.  
 G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
 and peace to God's peo - ple on earth.

### **\*PRAYER OF THE DAY**

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. **Amen.**

### **READING**

**Genesis 18:20-32**

The reading is found on page 21 in the Old Testament of the pew Bibles.

<sup>20</sup> Then the Lord said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup> I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know.”

<sup>22</sup> So the men turned from there and went toward Sodom, while Abraham remained standing before the Lord. <sup>23</sup> Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” <sup>26</sup> And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” <sup>27</sup> Abraham answered, “Let me take it upon myself to speak to my lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” <sup>29</sup> Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” <sup>30</sup> Then he said, “Oh, do not let my lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” <sup>31</sup> He said, “Let me take it upon myself to speak to my lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup> Then he said, “Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

The word of the Lord. **Thanks be to God.**

## Psalm 138

- <sup>1</sup> I give you thanks, O Lord, with my whole heart;  
before the gods I sing your praise;
- <sup>2</sup> **I bow down toward your holy temple**  
**and give thanks to your name for your steadfast love and your faithfulness,**  
**for you have exalted your name and your word**  
**above everything.**
- <sup>3</sup> On the day I called, you answered me;  
you increased my strength of soul.
- <sup>4</sup> **All the kings of the earth shall praise you, O Lord,**  
**for they have heard the words of your mouth.**
- <sup>5</sup> They shall sing of the ways of the Lord,  
for great is the glory of the Lord.
- <sup>6</sup> **For though the Lord is high, he regards the lowly,**  
**but the haughty he perceives from far away.**
- <sup>7</sup> Though I walk in the midst of trouble,  
you preserve me against the wrath of my enemies;  
you stretch out your hand,  
and your right hand delivers me.
- <sup>8</sup> **The Lord will fulfill his purpose for me;**  
**your steadfast love, O Lord, endures forever.**  
**Do not forsake the work of your hands.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## **\*GOSPEL**

**Luke 11:1-13**

The reading is found on page 96-97 in the New Testament of the pew Bibles.

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup> He was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” <sup>2</sup> So he said to them, “When you pray, say:

Father, may your name be revered as holy.

May your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

<sup>5</sup> And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread, <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him.’ <sup>7</sup> And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ <sup>8</sup> I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> “So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? <sup>12</sup> Or if the child asked for an egg, would give a scorpion? <sup>13</sup> If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The gospel of our Lord. **Praise to you, O Christ.**

## **CHILDREN’S MESSAGE**

Deacon Emily Myallis

## **SERMON**

Rev. Robert Wallace





- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
- 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - row share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

## \*THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\* church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

*\*The word "catholic" in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.*

## \*PRAYERS OF INTERCESSION RESPONSE



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## \*PEACE

The peace of Christ be with you always. **And also with you.**

## ANNOUNCEMENTS



### Scan the QR Code to

- Read the Weekly Announcements
- Give electronically
- Introduce yourself to us

*Hard copies of the Weekly Announcements can be found in the Narthex. Weekly news can also be found on our website: [stpaulstitz.net](http://stpaulstitz.net)*

## \*OFFERING SONG

“Let the Vineyards Be Fruitful”

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of blessing. Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and dreams of all; u - nite them with the prayers we of - fer now. Grace our ta - ble with your pres - ence, Lord, and give us a fore - taste of the feast to come."

## \*OFFERING PRAYER

God of all goodness and grace,  
receive the gifts we offer; and grant that our whole life may give you glory and  
praise; through Jesus Christ our Lord. Amen.

## \*GREAT THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

### **\*HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

### **\*WORDS OF INSTITUTION**

In the night in which he was betrayed... ..Do this in remembrance of me.  
For as often as we do this, we proclaim the great mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

### **\*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## LAMB OF GOD

**☩** Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the bread and wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and wine to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.** Those that would like to receive prayer, please remain at the altar.

If you are interested in being baptized or learning more about Baptism and Holy Communion please contact the pastoral staff at St. Paul.

**COMMUNION MUSIC****“St. Patrick’s Breastplate”**

from ELW #450

4 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,  
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,  
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

The musical score is written for two staves, Treble and Bass, in G major (one sharp). It consists of two systems. The first system contains the first line of lyrics, and the second system contains the second line. The music is a simple, homophonic setting of the text, with a final cadence in the second system.

**\*PRAYER AFTER COMMUNION**

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.**

**\*BLESSING**

**\*SENDING HYMN**

**#774 “What a Fellowship, What a Joy Divine”**



1 What a fel - low - ship, what a joy di - vine, lean - ing on the ev - er -  
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,  
last - ing arms; oh, how bright the path grows from day to day,  
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.

*Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

**\*SENDING**

Go in peace. Share the good news. **Thanks be to God.**

**POSTLUDE**

**“Leaning On the Everlasting Arms”**

Robert Thygerson

WOV Bread of Life, Setting 5, Augsburg Fortress 1995. ELW Hymns and Liturgy text and music. Reprinted by permission under Liturgies license #SAS003161. Song Lyrics reprinted with permission under ONE LICENSE #A-733017 and CCLI license #2602486.

**The Communion Bread** is given to the glory of God by Joanne Strunck.

**The Altar Flowers** are given in honor of God! The flowers are collected from St. Paul's Sacred Grounds by Marsha Campbell.

# SCAN ME

TO VIEW WORSHIP  
VOLUNTEERS & TO SIGN UP



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Welcome to St. Paul Lutheran Church!  
We are glad you're here and pray you experience God's presence in worship today. For those visiting, please fill out a *visitor card* located in the pews and place it in the offering plate or hand to a worship leader.  
Blessings to you and we hope you join us again.

## WELCOME

## CENTERING MUSIC

### \*CONFESSION AND FORGIVENESS

We worship in the name in which we baptize, in the name of the Father, ✠ the Son and the Holy Spirit. **Amen.**

We hear from the First Letter of John, "If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness."

Let us confess our sin in the presence of God and of one another.

*(Pause for reflection)*

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

The Pastor declares the forgiveness of sin.

**\*GATHERING HYMN**

**#856 "How Great Thou Art"**



1 O Lord my God, when I in awe-some won-der con-sid-er  
2 When through the woods and for-est glades I wan-der, I hear the  
3 But when I think that God, his Son not spar-ing, sent him to  
4 When Christ shall come, with shout of ac-cla-ma-tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y  
birds sing sweet-ly in the trees; when I look down from loft-y moun-tain  
die, I scarce can take it in, that on the cross my bur-den glad-ly  
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, thy pow'r through-out the u-ni-verse dis-played;  
gran-deur and hear the brook and feel the gen-tle breeze;  
bear-ing he bled and died to take a-way my sin;  
ra-tion and there pro-claim, "My God, how great thou art!"

*Refrain*



Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to

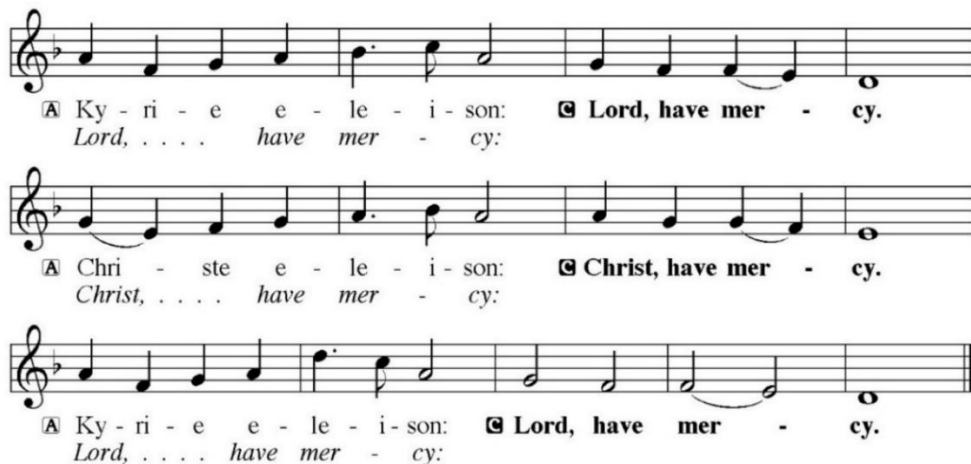


thee, how great thou art! How great thou art!

## \*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## \*KYRIE



Ⓐ Ky - ri - e e - le - i - son:    Ⓢ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

Ⓐ Chri - ste e - le - i - son:    Ⓢ Christ, have mer - cy.  
Christ, . . . . have mer - cy:

Ⓐ Ky - ri - e e - le - i - son:    Ⓢ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

## \*HYMN OF PRAISE



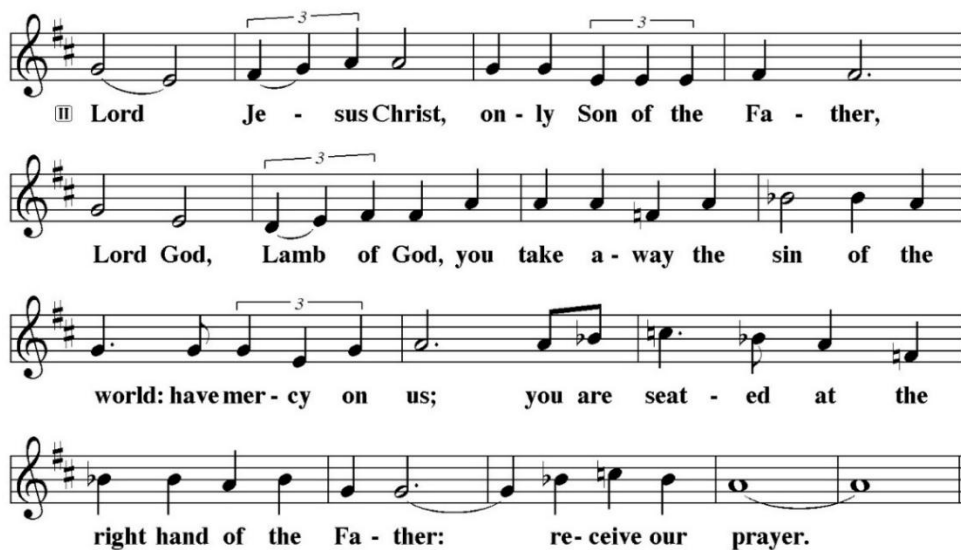
REFRAIN    Ⓢ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

REFRAIN    glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Ⓐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

REFRAIN



Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy on us; you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer.

# REFRAIN



For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther, A - men.  
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
 and peace to God's peo - ple on earth.

### **\*PRAYER OF THE DAY**

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. **Amen.**

### **READING**

**Colossians 3:1-11**

<sup>1</sup> So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup> Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

The word of the Lord. **Thanks be to God.**

## Psalm 49:1-12

- <sup>1</sup> Hear this, all you peoples;  
give ear, all inhabitants of the world,
- <sup>2</sup> **both low and high,  
rich and poor together.**
- <sup>3</sup> My mouth shall speak wisdom;  
the meditation of my heart shall be understanding.
- <sup>4</sup> **I will incline my ear to a proverb;  
I will solve my riddle to the music of the harp.**
- <sup>5</sup> Why should I fear in times of trouble,  
when the iniquity of my persecutors surrounds me,
- <sup>6</sup> **those who trust in their wealth  
and boast of the abundance of their riches?**
- <sup>7</sup> Truly, no ransom avails for one's life;  
there is no price one can give to God for it.
- <sup>8</sup> **For the ransom of life is costly  
and can never suffice,**
- <sup>9</sup> that one should live on forever  
and never see the Pit.
- <sup>10</sup> **When we look at the wise, they die;  
fool and dolt perish together  
and leave their wealth to others.**
- <sup>11</sup> Their graves are their homes forever,  
their dwelling places to all generations,  
though they named lands their own.
- <sup>12</sup> **Mortals cannot abide in their pomp;  
they are like the animals that perish.**

## \*GOSPEL ACCLAMATION



## \*GOSPEL

Luke 12:13-21

The reading is found on page 96 in the New Testament of the pew Bibles.

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>3</sup> Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup> But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup> And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” <sup>16</sup> Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup> And he thought to himself, ‘What should I do, for I have no place to store my crops?’” <sup>18</sup> Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’” <sup>20</sup> But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’” <sup>21</sup> So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of our Lord. **Praise to you, O Christ.**

## CHILDREN’S MESSAGE

Brenda Penny

## SERMON

Rev. Robert Wallace

\*HYMN OF THE DAY

#838 "Beautiful Savior"

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs and bloom - ing  
 bright in the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!



## \*THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\* church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

*\*The word "catholic" in the creed means universal or world-wide. If you have any questions, the pastoral staff are happy to discuss.*

## \*PRAYERS OF INTERCESSION RESPONSE



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## \*PEACE

The peace of Christ be with you always. **And also with you.**

## ANNOUNCEMENTS



## Scan the QR Code to

- Read the Weekly Announcements
- Give electronically
- Introduce yourself to us

*Hard copies of the Weekly Announcements can be found in the Narthex. Weekly news can also be found on our website: [stpaulsititz.net](http://stpaulsititz.net)*

## \*OFFERING SONG

“Let the Vineyards Be Fruitful”

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath-er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore- taste of the feast to come.

The musical score is written on six staves in G major (one sharp). The melody is simple and melodic, with lyrics written below each staff. The lyrics are: "Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u - nite them with the prayers we of - fer now. Grace our ta - ble with your pres - ence, Lord, and give us a fore- taste of the feast to come."

## \*OFFERING PRAYER

God of all goodness and grace,  
receive the gifts we offer; and grant that our whole life may give you glory and  
praise; through Jesus Christ our Lord. Amen.

## \*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... We praise your name and join their unending hymn:

### **\*HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, with some notes beamed together. The lyrics are printed below the notes, aligned with the corresponding musical phrases.

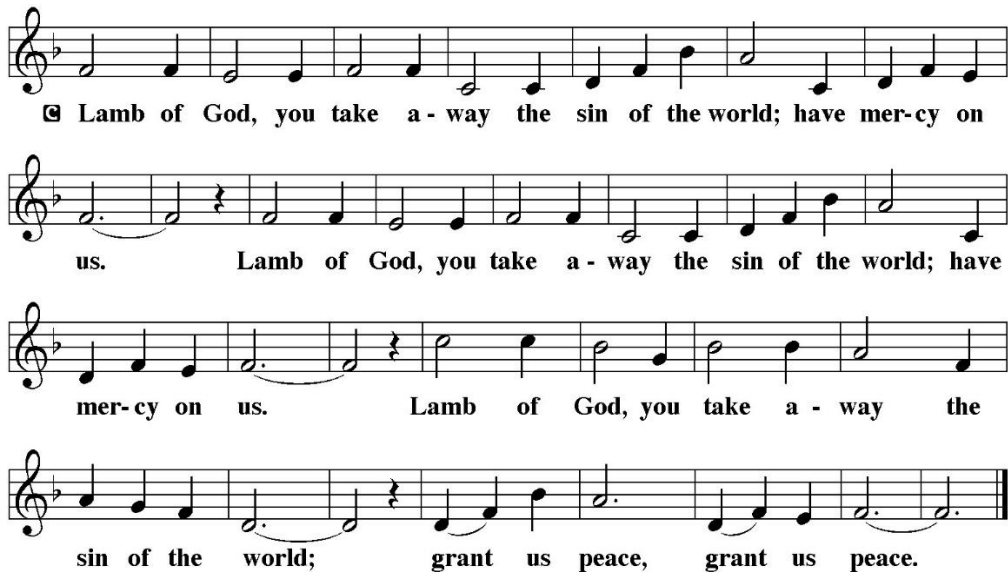
### **\*WORDS OF INSTITUTION**

In the night in which he was betrayed... ...Do this in remembrance of me.  
For as often as we do this, we proclaim the great mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

### **\*LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION

All baptized Christians who recognize the Lord's forgiveness and presence in Holy Communion are invited to receive the bread and wine. During the distribution, you are invited to come forward as directed by the ushers. Take a cup from the trays, and kneel or stand at the altar railing to receive the bread and wine. The first chalice is wine and the second chalice is grape juice. Gluten-free wafers are available upon request. Those who do not commune may come to the altar for a blessing, indicating so by crossing your arms. As the ministers give the bread and wine to you, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. **Amen.** Those that would like to receive prayer, please remain at the altar.

If you are interested in being baptized or learning more about Baptism and Holy Communion please contact the pastoral staff at St. Paul.

## COMMUNION MUSIC

Zoë Buchanan

### \*PRAYER AFTER COMMUNION

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.**

### \*BLESSING

**\*SENDING HYMN**

**#836 “Joyful, Joyful, We Adore Thee”**

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
 teach us how to love each oth - er, lift us to the joy di - vine!

**\*SENDING**

Go in peace. Share the good news. **Thanks be to God.**

## **POSTLUDE**

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**The Communion Bread** is given to the glory of God by Mary Stophel.



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